

2018 CALL FOR PRESENTERS

Proposals are due by March 30, 2018

Pennsylvania Association of Probation Parole and Corrections
Presents the

2018 Annual Training Institute and Conference Building Bridges with Tools for Change

May 20-23, 2018 – The Eden Resort, Lancaster, PA

PAPPC invites you to submit topics for consideration on subjects that will help juvenile and adult criminal justice practitioners and related service providers deal more effectively with the challenges of today's workplace. Workshops will explore winning strategies, promising practices and Evidence-Based Practice in the field of adult and juvenile, county and state probation, parole and institutional care. Topics can include the following: Institutions, Adult Probation and Parole, Juvenile Probation, Administration and Management Issues, Academic and Research, Terrorism and Critical Instance Response, Victim Advocacy and Awareness, Offender Treatment, and other relevant topics. Attendees should leave with specific knowledge and skills about various aspects of the topic and how it relates to their future development.

Workshop Proposal: Please attach this form to the front of your submission. Electronic proposal preferred. Use one form for each proposal if submitting more than one.

Person Submitting Proposal:

Name: _____ Company/ Agency: _____

Address: _____

Phone: _____ Fax: _____ Email: _____

Presenter Information, please list Name (s), Title (s), and Licensing (i.e., Ph.D. LSW), Organization(s):

Presentation Title: _____

Length of Presentation will be 1½ hours.

I have enclosed the following:

- An outline of the presentation Description of Topic Brief Biographies of Presenters
 Learning Objectives of the Presentation

I will require the following Audiovisuals:

- LCD Projector Laptop Computer Flipchart/Whiteboard
 Other, please specify- _____

I will not need Audiovisuals- I have my own laptop computer.

Presenter Agreement:

If this proposal is accepted by PAPPC, the undersigned guarantees that he/she is the sole proprietor of this material, that no proprietary rights or copyrights belonging to any other person exist. The undersigned further agrees to deliver in advance, to the Program Committee the proposed session materials and handouts. The undersigned agrees that no fees or reimbursement of expenses will be paid by PAPPC unless agreed upon otherwise. Presenters will receive a free registration/ lunch for the same day that they present.

Signature: _____ Date: _____

Please E-mail (Preferred) or fax your proposal by March 30, 2018 to:

Claudia Fisher - Program Committee Chair

PHONE -- 570-825-1735

FAX: 570-408-8193

claudia.fisher@luzernecounty.org

PLEASE FEEL FREE TO MAKE COPIES AND SHARE WITH OTHERS.